



THW  
GP3621

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Attorney Docket No. 020431.0560

**In re Application of:**

**RANJIT N. NOTANI**

**Serial No. 09/415,052**

**Filed: 8 OCTOBER 1999**

For: **SYSTEM AND METHOD FOR  
PERFORMING A BUSINESS PROCESS  
IN A MULTI-ENTERPRISE,  
COLLABORATING NETWORK**

~~~~~

**Examiner: PIERRE E. ELISCA**

**Art Unit: 3621**

**Confirmation No. 4247**

# TRANSMITTAL


**MAIL STOP: AMENDMENT**

**Commissioner for Patents**  
**P.O. Box 1450**  
**Alexandria, Virginia 22313-1450**

**Sir:**

**Please file the following enclosed documents in the subject application:**

1. This Transmittal with Certificate of Mailing;
2. Amendment in response to Office Action dated 20 March 2006; and
3. Our return postcard which we would appreciate you date stamping and returning to us.

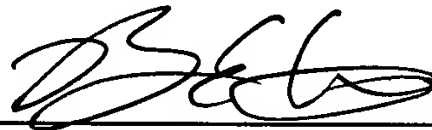
|                                                                                                                                                                                                                                                                                                                      |                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>CERTIFICATE OF MAILING</b><br><b>UNDER 37 C.F.R. § 1.8(a)</b>                                                                                                                                                                                                                                                     |                                                                                     |
| Date of Deposit:                                                                                                                                                                                                                                                                                                     | <u>16 June 2006</u>                                                                 |
| I hereby certify that this paper or fee is being deposited with the United States Postal Service as First Class Mail with sufficient postage under 37 C.F.R. §1.8(a) on the date indicated above and is addressed to Mail Stop: Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450. |                                                                                     |
| By:                                                                                                                                                                                                                                                                                                                  |  |

The undersigned hereby authorizes the Director to charge any fees that may be required, or credit any overpayments, to **Deposit Account No. 500777**. If an extension of time is necessary for allowing the Amendment to be timely filed, this document is to be construed as also constituting a Petition for Extension of Time Under 37 C.F.R. § 1.136(a) to the extent necessary. Any fee required for such Petition for Extension of Time should be charged to **Deposit Account No. 500777**.

**Please link this application to Customer No. 53184 so that its status may be checked via the PAIR System.**

Respectfully submitted,

6/16/2006  
Date



James E. Walton, Registration No. 47,245  
Daren C. Davis, Registration No. 38,425  
Brian E. Harris, Registration No. 48,383  
Michael Alford, Registration No. 48,707  
Law Offices of James E. Walton, P.L.L.C.  
1169 N. Burleson Blvd., Suite 107-328  
Burleson, Texas 76028  
(817) 447-9955 (voice)  
(817) 447-9954 (facsimile)  
jim@waltonpllc.com (e-mail)

**CUSTOMER NO. 53184**  
**ATTORNEYS AND AGENTS FOR APPLICANT**



**Amendment**  
**Attorney Docket No. 020431.0560**  
**Serial No. 09/415,052**  
**Page 1**